



JOINT CIVIC COMMITTEE OF ITALIAN AMERICANS

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SCHOLARSHIP APPLICATION...2010

TO BE ELIGIBLE FOR THE JOINT CIVIC COMMITTEE OF ITALIAN AMERICANS SCHOLARSHIP, THE APPLICANT MUST BE A MALE WHO IS ALREADY ENROLLED IN AN ACCREDITED COLLEGE/UNIVERSITY; OR IS A SENIOR IN HIGH SCHOOL AND ACCEPTED FOR ENROLLMENT BY AN ACCREDITED COLLEGE/UNIVERSITY, HAS A GRADE POINT AVERAGE OF 3.75 OR HIGHER (ON A SCALE OF 4.0), AND WHO IS 50% ITALIAN.

APPLICATIONS, TOGETHER WITH TWO LETTERS OF RECOMMENDATIONS AND TRANSCRIPT OF GRADES, MUST BE RETURNED TO THE JCCIA NO LATER THAN MAY 15th.

LETTERS OF RECOMMENDATION MUST INCLUDE ONE FROM A TEACHER, AND ONE FROM A COUNSELOR. TRANSCRIPTS OF CREDITS MUST BE THE MOST RECENT, INCLUDING ACT OR SAT SCORES (IF APPLICABLE).
PLEASE INCLUDE A SMALL PHOTO.

SCHOLARSHIP AWARD IS FOR \$2,000.00 AND WILL BE PRESENTED ON SATURDAY, JUNE 12TH, AT THE JOSEPH CARDINAL BERNARDIN HUMANITARIAN OF THE YEAR DINNER TO BE HELD AT THE ROSEMONT CONVENTION CENTER & BALLROOM.

NAME OF STUDENT _____

ADDRESS _____

CITY STATE ZIP

PHONE _____ E MAIL _____

DATE OF BIRTH _____

FATHER'S NAME _____

MOTHER'S MAIDEN NAME _____

DESCRIBE YOUR ITALIAN ANCESTRY _____

NAME OF HIGH SCHOOL PRESENTLY ATTENDING _____

RANK _____ NUMBER IN CLASS _____ GRADE POINT AVERAGE _____

NAME/LOCATION OF COLLEGE YOU PLAN TO ATTEND _____

ANTICIPATED MAJOR _____ YEARLY TUITION _____

STATE REASON WHY YOU SELECTED THIS COLLEGE _____

PROFESSION FOR WHICH YOU WISH TO PREPARE _____

SCHOOL EXTRACURRICULAR ACTIVITIES/OFFICES HELD _____

ACTIVITIES INVOLVED IN OUTSIDE OF SCHOOL _____

SCHOLASTIC HONORS RECEIVED _____

DO YOU PLAN TO WORK WHILE ATTENDING THE FIRST YEAR OF COLLEGE?
YES _____ NO _____

FAMILY DATA:

FATHER'S PLACE OF BIRTH _____ OCCUATION _____

MOTHER'S PLACE OF BIRTH _____ OCCUPATION _____

NUMBER OF CHILDREN IN FAMILY _____ AGES _____

WHO WAS MOST INFLUENTIAL IN ENCOURAGING YOU TO BECOME
INTERESTED IN YOUR CHOSEN FIELD IN COLLEGE AND HOW? _____

ON A SEPARATE SHEET, PLEASE STATE BRIEFLY WHY YOU ARE PROUD OF
YOUR ITALIAN HERITAGE.

SIGNATURE OF APPLICANT _____

DATE _____